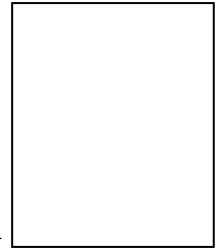


ANNEXURE- IV
APPLICATION FORMAT



1. Name of the scheme : _____
2. Name of Beneficiary : _____
Village / Town : _____
P.O. : _____
P.S. : _____
District : _____
State : _____
3. ST Certificate No. & Date (Not for SHG/FPO) : _____
(An attested copy of ST certificate to be enclosed)
4. LPC/Land Allotment Order No. & Date : _____
(A copy of Land ownership document to be enclosed.
This Will include LPC/Land Allotment Order/Land Documents
Dully Certified by HGB/GB/PRI and countersigned by the Local
Administration along with a certified copy of the Sketch Map)
- a) **Total Area of land prepared for cultivation** : _____
5. Education Qualification/ Training Experience, If any: _____

Signature of the beneficiary / authorized representative with Date

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1. Recommendation of the DSLC : _____

2. Remarks of Deputy Commissioner : _____

Signature of the DC

Annexure-IV- A

Details of the Application (Individual/ Authorized representative details)

1	Name of the beneficiary		
2	Address		
	Village		
	GP		
	Block		
	District		
3	Number of members in the family	Male	Female
4	Number of earning members in the family		
5	Annual income of the family (Rs.)		
6	Type of house	Kuccha	Pucca
7	Other assets own (other than land & house)		
	Farm equipment owned by the family		
8	Agriculture Land holding in acre	Irrigated	Non- Irrigated
	(Details like land area survey number and circle and district where land is located to be provided)		
9	Area on which agri. is done at present		
10	Agriculture products		
11	Income from Agriculture		
12	Whether KCC is there		
13	If yes, in which bank (Card details)		
14	Whether any horticulture crop is there		
15	If yes, then details may be given		
16	Income from horticulture produce		
17	Where from the inputs for horticulture crop received		
	Planting material		
	Knowledge input		
	Marketing support		
18	Whether the family owns any animal		
19	If yes then details may be given	Type	Number
		1	
		2	
		3	
20	Income from animal husbandry		
21	Any other source of income		
22	What will be the collaterals in case loan amount is >1.6 lakh		
23	Where from they will be getting the technical support		
		1	
		2	
24	Do you have any bank account		
	a.If yes, in which bank (Details of account)		
	b.Is any other family member has bank account		
	c.If yes, how many		
25	Have you ever availed bank loan		
	a.If yes, which bank		
	b.Did you default anytime		
	c.What is the loan outstanding		
26	Do you have any insurance		
	a.If yes, do you want to continue it		
	I declare that I do not grow opium in my field. I also undertake not to grow opium in future		
	Date	Place	Signature

Annexure- IV-B

Format for Project Proposal for Individual/SHG/FPO

Name of the District:

Block:

Village:

SL. No.	Particulars
1	Title of the Proposal
2	Name and address of the agency/ beneficiary (provide documentary proof of PAN and Aadhaar Card)
3	Registration details:- (As Applicable)Registration No/PAN no:- Date of registration of the agency:- validity period of the registration:-
4	Details of the Implementing Agency (only for SHG/FPO)(As Applicable) <ul style="list-style-type: none">• Brief about the agency• Management of the agency• Key areas of functioning• Key manpower of the agency
5	Details of the present proposal
5.1	Background of the project
5.2	Objectives of the proposal
5.3	Business Plan/Operational plan details
5.4	Areas proposed to be covered under the project (Name of the Taluk /Block/Village/hamlet etc.)
5.5	Number of beneficiaries targeted-(Breakup of small and marginal farmers and women beneficiaries) (As Applicable)
5.6	Expected outcomes of the project
5.7	Duration of the project
6	Total Financial outlay of the Project-PI provides item-wise break up
7	Contribution from other Agencies/Institutions (financial and physical both) details
8	Arrangement made for supply of inputs for execution of the project
9	Market Linkages planned
10	Any other relevant information